

**PIKE TOWNSHIP RESIDENTS' ASSOCIATION, INC.**

P. O. Box 78673, Indianapolis, IN 46278

Susan Blair, President

Telephone: (317) 872-6744 FAX: (317) 872-7555 Voicemail: (317) 443-5278

Internet Address: PTRAI972@aol.com

**AGENDA FOR SEPTEMBER 10, 2003**

**I. APPROVAL OF AUGUST 13, 2003 BOARD MINUTES**

**II. TREASURER'S REPORT**

**III. DISCUSSION OF EX-OFFICIO MEMBERSHIP**

**IV. ANNOUNCEMENTS, PLAT REPORTS, AND CORRESPONDENCE**

**V. LIQUOR PERMITS**

**VI. OLD BUSINESS**

- 1) **5201 W. 59<sup>th</sup> St. – 2003-APP-086** Portrait Homes requests a modification of commitments related to 2001-ZON-064. Hearing date continued to 9/25/03, Hearing Examiner. Presenter is Mary Solada. Chairperson is Sheila Seleman.
- 2) **4343 W. 62<sup>nd</sup> St. – 2003-ZON-833 & 2003-VAR-833** Wal-Mart Real Estate Business Trust requests a rezoning of 7.0 acres being in the I-2-S district to the C-3 classification to provide for a supermarket and pharmacy. **(2003-VAR-833)** requests a variance of the commercial zoning ordinance to provide for 200 sq. feet of outdoor sales and display area (outdoor sales and display not permitted), 2,440 sq. feet of interior landscaping for parking lot (min. 3,900 sq. feet of interior landscaping for parking lot required), and 180, 9-ft. wide off-street parking spaces (min. 266 parking spaces required, with parking spaces being 10 feet in width for establishments with shopping carts). Hearing date continued by PTRA to 9/25/03, Hearing Examiner. Presenter is Joe Calderon. Chairperson is Sheila Seleman.

**VII. LAND USE ITEMS**

- 1) **8219 Northwest Blvd. – 2003-UV3-029** Ricaren Inc. requests a variance of use of the industrial zoning ordinance to provide for a 12,400 sq. ft. delicatessen and bakery, with a retail sales counter (not permitted). Hearing date is 9/23/03, BZA III. Presenter is Brian Tuohy. Chairperson is Don Bryson.

**This month's P.T.R.A. meeting will be held at the Pike Township Government Center, 5665 Lafayette Rd., on Wednesday, September 10, 2003, 7:00 P.M. The next P.T.R.A. meeting will be held on October 8, 2003, 7:00 P.M.**