

PIKE TOWNSHIP RESIDENTS' ASSOCIATION, INC.

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AGENDA FOR AUGUST 13, 2008 (Revised)

I. APPROVAL OF BOARD MINUTES

II. TREASURER'S REPORT

III. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT AND PROSECUTOR'S OFFICE

IV. ANNOUNCEMENTS, PLAT REPORTS, AND CORRESPONDENCE

V. LIQUOR PERMITS

VI. LAND USE – NEW PETITIONS

- 1) **4579 Guion Rd. – 2008-UV1-020** Adam Garvey and Casey May requests a variance of use and development standards to provide for: a) a landscaping contractor's business (not permitted), including 0.581 acre for tree nurseries and tree harvesting, with gravel parking areas, b) approximately 3,400 sq. feet of outdoor storage of mulch, sand, topsoil, and similar landscaping materials (not permitted) on gravel surface, c) outdoor storage of four light-duty dump trucks, three commercial trucks and six commercial trailers (not permitted) on gravel surface, d) outdoor storage of six commercial trailers with a 5-ft. north side setback (min. 30-ft. side setback required), e) a commercial parking lot with a 0-ft. setback (min. 75-ft. rear setback required), f) a 4,032 sq. ft. building with a 10-ft. north side setback (min. 30-ft. side setback required, g) with a 74.73-ft. side yard aggregate (min. 75-ft. side yard aggregate required), and h) an 8-ft. tall solid fence along portions of the north property line (max. 6-ft. tall fences permitted). Current zoning is D-A. Council District 7. Hearing continued by petitioner to 9/2/08, BZA I. Presenter is Ray Wilson. Chairperson is Jan Marshall.

- 2) **5620 Eden Village Dr. -2008-APP-071** Credit Union Service Center requests a modification of site plan, related to petition 2006-ZON-383 to provide for a bank with a drive through. Approval to modify commitments related to petitions 95-Z-210 and 2006-ZON-838 to: a) modify commitment two to provide for development of outlot one to be in substantial compliance with the site plan filed with this petition and provide for a bank with a drive through, b) modify commitment four to allow for a 24-hr. automated teller machine on outlot one (previous commitment limited hours of operation for any business, company or entity located on outlots one or two between 7:30 am and 10:00 pm), c) modify commitment five to provide for an outdoor speaker system or voicebox for the bank drive through (previous commitment prohibited use of outdoor speakers or voiceboxes), d) modify commitment ten to remove the requirement for a six-ft. tall fence to be constructed along a portion of the western property line of outlot one (previous commitment required a six-ft. tall fence along the entire western property line of outlot one), and e) modify commitment fifteen to provide for pole and pylon signs of a max. 15 feet in ht. and 13 feet in width on outlots one and two (previous commitment prohibited pole or pylon signs on any outlot). Current zoning is C-S. Council District 1. Hearing continued by PTRA to 9/11/08, Hearing Examiner. Presenter is Charles Barr. Chairperson is Jan Marshall.

(OVER)

- 3) **3671 W.86th St. – 2008-DV2-038** Gladys Botina requests a variance of development standards to provide for sale of alcohol within 80-feet of a protected district (min. 100-ft. separation required). Current zoning is C-3. Council District 1. Hearing continued by PTRA to 9/16/08, BZA II. Presenter is Gladys Botina. Chairperson is Ed Harper.
- 4) **4545 W. 38th St. – 2008-DV3-024** Martin Realty Company, LLC, requests a variance of development standards of the Flood Control Districts Zoning Ordinance to provide for the construction of a restaurant with a finished floor elevation of 756.5 feet (min. finished floor elevation of 758.5, the flood protection grade, required). Current zoning is C-4 (FF). Council District 7. Hearing date is 8/26/08, BZA III. Presenter is Mary Solada. Chairperson is Jan Marshall.
- 5) **2702 Westlane Rd. – 2008-ZON-071** James and Laura Burks requests rezoning of 0.781 acre, from the D-A to C-4 to provide for community-regional commercial uses. Council District 2. Hearing date is 8/28/08, Hearing Examiner. Presenter is James and Laura Burks. Chairperson is Clint Fultz.
- 6) **6905 W. 46th St. – 2008-APP-073** Freeman Signs requests PK-II approval to provide for a 9.5-ft. tall, 55-sq. ft. pole sign, containing a reader board for an existing school. Council District 6. Hearing date is 8/28/08, Hearing Examiner. Presenter is G. Sutton. Chairperson is Mark Jakubovie.

PTRA meetings are held at the Pike Township Government Center, 5665 Lafayette Rd., on the second Wednesday of each month. This month's meeting is August 13, 2008, 7:00 PM. The next meeting will be held on September 10, 2008, 7:00 PM, Pike Township Government Center.