

**PIKE TOWNSHIP RESIDENTS ASSOCIATION, INC.**

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**ANNUAL MEETING  
AGENDA FOR MARCH 12, 2014**

- I. WELCOMING – OPEN REMARKS – INTRODUCTION OF ELECTED OFFICIALS, CITY PERSONNEL**
- II. TREASURER’S REPORT**
- III. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT AND PROSECUTOR'S OFFICE  
DREW WIGNAL OR TEAH AVERETT**
- IV. ELECTION – BOARD OF DIRECTORS AND OFFICERS**
- V. REPORT FROM MAYOR’S NEIGHBORHOOD LIAISON-NORTHWEST OUTER REGION – HELEN JACKSON**
- VI. ANNOUNCEMENTS, PLAT REPORTS, AND CORRESPONDENCE  
(The Woods at Traders Point Plat to be discussed under Preliminary Proposal)**
- VII. ALCOHOL PERMITS**
- VIII. LAND USE – NEW PETITION**
  - 1) 6659 Hollingsworth Dr. – 2014-DV3-003** Rodney and Sheena Stepp request a variance of development standards to provide for a six (6)-ft. tall opaque fence within the 25-ft. front yard setback along Crestwell Dr. (max. 42-in. tall fence permitted within the front yard). Council District 2. Current zoning is D-3. Hearing date is 3/18/14, BZA III. Presenter is Rodney and Sheena Stepp. Chairperson is Clint Fultz, Vice-President, District IV.
  - 2) 8100 Georgetown Rd. – 2014-DV1-007** Jim Adams requests a variance of development standards to provide for 64,000 sq. feet of outdoor storage of recreational vehicles, boats, campers and other vehicles related to a self-storage facility (max. 18,980 sq. feet of outdoor storage or 25% of the building area permitted). Council District 1. Current zoning is I-2-S. Hearing date is 4/1/14, BZA I. Presenter is Brad Schoeff or Jim Adams. Chairperson is Ed Harper, Vice-President, District II.
- IX. PRELIMINARY PROPOSAL**

**7275 Lakeside Dr. – Plat Approval pending.** Cluster Development Plan for The Woods at Traders Point. Presenter is John VanBuskirk. Chairperson is Ron Rodgers, Vice-President, District III.

**PTRA meetings are held at the Pike Township Government Center, 5665 Lafayette Rd., on the second Wednesday of each month. This month’s meeting is March 12, 2014 7:00 PM. The next meeting will be held on April 9, 2014, 7:00 PM, Pike Township Government Center.**

