

PIKE TOWNSHIP RESIDENTS ASSOCIATION, INC.

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AGENDA FOR APRIL 9, 2014

- I. WELCOMING – OPEN REMARKS – INTRODUCTION OF ELECTED OFFICIALS, CITY PERSONNEL**
- II. GUEST PRESENTATION – NEXT DOOR – TIM AUSTIN**
- III. TREASURER’S REPORT**
- IV. APPROVAL OF MEETING MINUTES – MARCH AND APRIL**
- V. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT AND PROSECUTOR'S OFFICE
DREW WIGNAL OR TEAH AVERETT**
- VI. REPORT FROM MAYOR’S NEIGHBORHOOD LIAISON-NORTHWEST OUTER REGION
HELEN JACKSON**
- VII. ANNOUNCEMENTS, PLAT REPORTS, AND CORRESPONDENCE**
- VIII. ALCOHOL PERMITS
Crown Liquors 5346 Pike Plaza – package liquor store and corporate offices.
Hearing date 5/514. Presenter is**
- IX. LAND USE – NEW PETITION**
 - 1) 3851 Shore Dr. – 2014-APP-003** Anup Bhala requests Park District-2 approval to provide for the construction of a carport, gazebo, storage building and raised deck, accessory to two existing hotels. Council District 6. Hearing is 4/10/14, Hearing Examiner. Presenter is Alex Sulanke. Chairperson is Mark Jakubovie, PTR A Vice-President, District V.
 - 2) 6441 Coffman Rd. – 2014-DV1-011** Heather Sharp requests a variance of development standards to provide for a 2,016-sq. ft., 12-ft. tall pole barn, creating accessory building area of 2,016 sq. feet or 159% of the main floor area of the primary dwelling (max. 75% of the main floor area of the primary dwelling or 951 sq. feet permitted) and accessory use area of 2,920 sq. feet or 230% of the total floor area of the primary dwelling (max. 99.9% of the total floor area of the primary dwelling or 1,267 sq. feet permitted). Current zoning is D-A. Hearing date is 5/8/14, BZA I. Presenter is Bobby Sharp. Chairperson is Clint Fultz, PTR A Vice-President, District IV.
- X. PRELIMINARY PROPOSAL**

5720/5790/5802 W. 62nd St. – Proposal for Chiropractic office and residential use. Presenter is Dr. Michael Wenig.

PTRA meetings are held at the Pike Township Government Center, 5665 Lafayette Rd., on the second Wednesday of each month. This month’s meeting is April 9, 2014 7:00 PM. The next meeting will be held on May 11, 2014, 7:00 PM, Pike Township Government Center.

