

PIKE TOWNSHIP RESIDENTS ASSOCIATION, INC.

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**AGENDA FOR MARCH 11, 2015
ANNUAL MEETING**

NOTE: PTR A will have a presentation at its April 8, 2015 meeting regarding City-County Council Proposal 250. This proposal provides for digital billboards throughout Marion County. Please mark your calendar and plan to attend to learn how this Proposal may impact Pike Township and Marion County neighborhoods.

- I. WELCOMING – OPEN REMARKS – INTRODUCTION OF ELECTED OFFICIALS, CITY PERSONNEL**
- II. ELECTION – BOARD OF DIRECTORS AND OFFICERS**
- III. TREASURER’S REPORT**
- IV. APPROVAL OF MEETING MINUTES – JUNE 2014**
- V. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT AND PROSECUTOR'S OFFICE -- DREW WIGNAL OR TEAH AVERETT**
- VI. REPORT FROM MAYOR’S NEIGHBORHOOD LIAISON-NORTHWEST OUTER REGION - MARY CHALMERS**
- VII. ANNOUNCEMENTS, PLAT REPORTS, AND CORRESPONDENCE**
- VIII. ALCOHOL PERMITS**
- IX. LAND USE – NEW PETITIONS**
 - 1) **9310 Michigan Rd. – 2015-UV3-003** KLC Realty LLC requests a variance of use and development standards to provide for a retail store, including mattress sales (not permitted), with an approximately 21-ft. tall, 85.5-sq. foot freestanding sign within 120 feet of the nearest freestanding sign (300-ft. separation required), and with a 10-ft. front setback (15-ft. front setback required). Current zoning C-6. Council District 1. Hearing date is 3/17/15, BZA. Presenter is James Lieb. Chairperson is Ed Harper, PTR A Vice-President, District II.
 - 2) **8407 Moore Rd. – 2015-ZON-008** Mark and Vera Vanderkooy request rezoning of 28.42 acres, from D-S (FF) and D-1 (FF) to the D-A (FF) classification to provide for agricultural uses. Council District 1. Hearing date is 3/28/15, Hearing Examiner. Presenter is Tom Engle. Chairperson is Don Bryson, PTR A Vice-President, District I.

PTRA meetings are held at the Pike Township Government Center, 5665 Lafayette Rd., on the second Wednesday of each month. This month’s meeting is March 11, 2015 7:00 PM. The next meeting will be held on April 8, 2015, 7:00 PM, Pike Township Government Center.