

PIKE TOWNSHIP RESIDENTS ASSOCIATION, INC.

P. O. Box 40458, Indianapolis, IN 46240

Susan Blair, President

(317) 443-5278

PTRA1972@aol.com

www.ptra.net

AGENDA FOR APRIL 8, 2015

- I. WELCOMING – OPEN REMARKS – INTRODUCTION OF ELECTED OFFICIALS, CITY PERSONNEL**
- II. PRESENTATION – CITY-COUNTY COUNCIL PROPOSAL 250 – DIGITAL BILLBOARDS**
- III. TREASURER’S REPORT**
- IV. APPROVAL OF MEETING MINUTES – AUGUST 2014**
- V. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT AND PROSECUTOR'S OFFICE -- DREW WIGNAL OR TEAH AVERETT**
- VI. REPORT FROM MAYOR’S NEIGHBORHOOD LIAISON-NORTHWEST OUTER REGION - MARY CHALMERS**
- VII. ANNOUNCEMENTS, PLAT REPORTS, AND CORRESPONDENCE**
- VIII. ALCOHOL PERMITS**
- IX. LAND USE – NEW PETITIONS**
 - 1) **3118 Thornecroft – 2015-UV2-008** Marcus Johnson requests a variance of use to provide for a state and federally certified four-person adult foster care home (not permitted). Current zoning is D-3. Council District 2. Hearing date is 4/14/15; PTRAs will continue to 5/12/15, BZA. Presenter is David Hurley. Chairperson is Ed Harper, PTRAs Vice-President, District II.
 - 2) **8401 (8345 tenant space) Michigan Rd. – 2015-UV3-009** Enterprise Leasing Company of Indianapolis, LLC requests a variance of use and development standards to provide for an automobile rental/leasing facility (not permitted) within a 1400 sq. ft. tenant space, with outdoor display and storage (not permitted). Current zoning is C-3. Council District 1. Hearing date 4/21/15, BZA. Presenter is Joe Calderon. Chairperson is Ed Harper, PTRAs Vice-President, District II.
 - 3) **9010 Michigan Rd. – 2015-MOD-006** Costco Wholesale requests modification of commitments to terminate Commitment 16 of 2001-ZON-831 to permit the sale of diesel fuel. Current zoning is C-4. Council District 1. Hearing date 4/23/15, Hearing Examiner. Presenter is Angelo Bologna or ? Chairperson is Ed Harper, PTRAs Vice-President, District II.

PTRA meetings are held at the Pike Township Government Center, 5665 Lafayette Rd., on the second Wednesday of each month. This month’s meeting is April 8, 2015 7:00 PM. The next meeting will be held on May 6, 2015, 7:00 PM, Pike Township Government Center.