

PIKE TOWNSHIP RESIDENTS ASSOCIATION, INC.

P. O. Box 40458, Indianapolis, IN 46240

Susan Blair, President

(317) 443-5278

PTRA1972@aol.com

www.ptra.net

AGENDA FOR AUGUST 12, 2015 (REVISED)

- I. WELCOMING – OPEN REMARKS – INTRODUCTION OF ELECTED OFFICIALS, CITY PERSONNEL**
- II. PRESENTATION –INDIANAPOLIS POWER & LIGHT – PROPOSED RATE INCREASE
KATIE BUNTON AND TERI TILLERY**
- III. TREASURER’S REPORT**
- IV. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT AND PROSECUTOR'S OFFICE -- DREW WIGNAL OR TEAH AVERETT**
- V. REPORT FROM MAYOR’S NEIGHBORHOOD LIAISON-NORTHWEST OUTER REGION - MARY CHALMERS**
- VI. REPORT FROM MARION COUNTY PUBLIC LIBRARY – PIKE BRANCH**
- VII. ANNOUNCEMENTS, PLAT REPORTS, AND CORRESPONDENCE**
- VIII. ALCOHOL PERMITS**
- IX. LAND USE – NEW PETITIONS**
 - 1) **7511 New Augusta Rd. – 2015-MOD-014** Midwest Sports Complex requests modification of commitments referencing the detailed request description file-dated April 28, 2010, site plan and “Revised Background and Request Detailed” of 2010-ZON-009 to permit the construction of a 67,500 square foot inflatable dome. Current zoning is SU-16. Council District 1. Hearing date 8/27/15, Hearing Examiner. Presenter is David Gilman./Maria Rusomaroff. Chairperson is ?, PTRAs Vice-President, District IV (vacant).
 - 2) **4201 Industrial Blvd. – 2015-MOD-001** Unifirst Corporation requests modification of the site plan and plan of operation related to 2007-UV1-023 to provide for a 9,109-sq. ft. building expansion to an existing industrial laundry building. Current zoning is I-1-S. Council District 7. Hearing date 9/1/15, BZA. Presenter is Brian Tuohy. Chairperson is Jan Marshall, PTRAs Vice-President, District VI.
- X. BOARD DISCUSSION – treasury budget**

PTRA meetings are held at the Pike Township Government Center, 5665 Lafayette Rd., on the second Wednesday of each month. This month’s meeting is August 12, 2015 7:00 PM. The next meeting will be held on September 9, 2015, 7:00 PM, Pike Township Government Center.