

PIKE TOWNSHIP RESIDENTS ASSOCIATION, INC.

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AGENDA FOR OCTOBER 14, 2015 (Revised)

- I. WELCOMING – OPEN REMARKS – INTRODUCTION OF ELECTED OFFICIALS, CITY PERSONNEL**
- II. TREASURER’S REPORT**
- III. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT AND PROSECUTOR'S OFFICE
DREW WIGNAL OR TEAH AVERETT**
- IV. REPORT FROM MAYOR’S NEIGHBORHOOD LIAISON-NORTHWEST OUTER REGION
MARY CHALMERS**
- V. REPORT FROM MARION COUNTY PUBLIC LIBRARY – PIKE BRANCH
DEB EHRET**
- VI. ANNOUNCEMENTS, PLAT REPORTS, AND CORRESPONDENCE**
- VII. ALCOHOL PERMITS**
- VIII. LAND USE – CONTINUED PETITION**
 - 1) **4510 and 4620 W. 56th St. – 2015-ZON-064** Kambiz Karimi and Susan Karimi Living Trust request rezoning of 1.55 acres from the C-S (commercial special) district to the C-3 (commercial retail) classification. Council District 1. Hearing date continued by petitioner to 10/29/15, Hearing Examiner. Presenter is David Kingen/Justin Kingen. Chairperson is Jan Marshall, PTRA Vice-President, District VI. **Will not be heard. Petitioner will continue.**
- IX. LAND USE – NEW PETITIONS**
 - 1) **5034 Lafayette Rd. – 2015-ZON-066** Robert Leeper requests rezoning of 2.67 acres from the D-4 (residential) district to the I-2-S (industrial) classification. Council District 7. Hearing date continued by PTRA to 10/29/15, Hearing Examiner. Presenter is Robert Leeper. Chairperson is Jan Marshall, PTRA Vice-President, District VI. **Will not be heard, Petitioner will continue.**
- X. DISCUSSION**
 - 1) **Intech Park – Commitments related to drive-through restaurants. Max and Erma’s former building proposed for a Jimmy John’s with a drive-thru and two other uses.**
 - 2) **PTRA Treasury.**

PTRA meetings are held at the Pike Township Government Center, 5665 Lafayette Rd., on the second Wednesday of each month. This month’s meeting is October 14, 2015 7:00 PM. The next meeting will be held on November 11, 2015, 7:00 PM, Pike Township Government Center.