

**PIKE TOWNSHIP RESIDENTS ASSOCIATION, INC.**

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**AGENDA FOR NOVEMBER 11, 2015**

- I. WELCOMING – OPEN REMARKS – INTRODUCTION OF ELECTED OFFICIALS, CITY PERSONNEL**
- II. TREASURER’S REPORT**
- III. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT AND PROSECUTOR'S OFFICE  
DREW WIGNAL OR TEAH AVERETT**
- IV. REPORT FROM MAYOR’S NEIGHBORHOOD LIAISON-NORTHWEST OUTER REGION  
MARY CHALMERS**
- V. REPORT FROM MARION COUNTY PUBLIC LIBRARY – PIKE BRANCH  
DEB EHRET**
- VI. ANNOUNCEMENTS, PLAT REPORTS, AND CORRESPONDENCE**
- VII. ALCOHOL PERMITS**
- VIII. LAND USE – CONTINUED PETITION**
  - 1) **4510 and 4620 W. 56<sup>th</sup> St. – 2015-ZON-064** Kambiz Karimi and Susan Karimi Living Trust request rezoning of 1.55 acres from the C-S (commercial special) district to the C-3 (commercial retail) classification. Council District 1. Hearing date continued by petitioner to 11/10/15, Hearing Examiner. Presenter is David Kingen/Justin Kingen. Chairperson is Jan Marshall, PTR A Vice-President, District VI. **Will not be heard. Petitioner will continue.**
- IX. LAND USE – NEW PETITIONS**
  - 1) **5034 Lafayette Rd. – 2015-ZON-066** Robert Leeper requests rezoning of 2.67 acres from the D-4 (residential) district to the I-2-S (industrial) classification. Council District 7. Hearing date continued by petitioner to 11/19/15, Hearing Examiner. Presenter is Robert Leeper. Chairperson is Jan Marshall, PTR A Vice-President, District VI.
  - 2) **6260 Intech Commons Dr. – 2015-CAP-831/2015-CVR-831** Hamilton Designs, LLC requests (1) modification of commitments related to petition 98-Z-233, to modify commitment 20 to eliminate the restriction for fast-food or drive-through restaurants at this site (no more than one fast-food or drive-through restaurant permitted in Area “F” within 345 feet of the centerline of 71<sup>st</sup> Street and with its west line within 400 feet of the east right-of-way line of Intech Parkway). (2) Variance of development standards to provide for a fast-food, drive-through restaurant, with outdoor seating (not permitted). Current zoning C-S. Council District 1. Hearing date is 11/19/15, Hearing Examiner. Presenter is Michael Thompson. Chairperson is Ron Rodgers, PTR A Vice-President, District III.

- 3) **9330 Waldemar Rd. – 2015- UV2-034** Ronald Huser requests a variance of use to provide for the expansion of an exotic animal clinic and veterinary clinic (not permitted). Current zoning C-2. Council District 1. Hearing date is 12/8/15, BZA. Presenter is Ron Huser (?). Chairperson is Ed Harper, PTRA Vice-President, District II.

**X. PRELIMINARY PROPOSAL** Salon owner desires to purchase a residential property and either re-zone or obtain a variance of use for a hair salon near 85<sup>th</sup> and Lafayette Road. Presenter is Patty Mitchell.

**XI. DISCUSSION - PTRA Treasury and marketing.**

**PTRA meetings are held at the Pike Township Government Center, 5665 Lafayette Rd., on the second Wednesday of each month. This month's meeting is November 11, 2015 7:00 PM. The next meeting will be held on December 9, 2015, 7:00 PM, Pike Township Government Center.**