

**PIKE TOWNSHIP RESIDENTS ASSOCIATION, INC.**

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**AGENDA FOR OCTOBER 11, 2017**

- I. WELCOMING – OPEN REMARKS – INTRODUCTION OF ELECTED OFFICIALS, CITY PERSONNEL**
- II. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT AND PROSECUTOR'S OFFICE  
DREW WIGNAL OR TEAH AVERETT**
- III. TREASURER'S REPORT**
- IV. REPORT FROM MAYOR'S NEIGHBORHOOD ADVOCATE  
RaCIA POSTON**
- V. REPORT FROM PIKE TOWNSHIP PUBLIC LIBRARY – DARREN STEWART**
- VI. ANNOUNCEMENTS AND CORRESPONDENCE**
- VII. ALCOHOL PERMITS**
- VIII. LAND USE – CONTINUED PETITIONS**
  - 1) **6139 W. 79<sup>th</sup> St. – 2017-DV3-027** Becknell Industrial requests a variance of development standards to provide for loading docks in the front yard of Woodland Drive (not permitted). Current zoning is C-S. Council District 1. Hearing date continued to 10/17/17, BZA. Presenter is Joe Calderon. Chairperson is Ron Rodgers, PTR A Vice-President, District III. **NOTE: WILL NOT BE HEARD**
  - 2) **4460 Guion Rd. – 2017-ZON-054** The Indianapolis Foundation, Inc. requests rezoning of 22.91 acres from the SU-34 (FW) (FF), D-A and D-A (FW) (FF) districts to the SU-1 (FW) (FF) classification. Council District 10. Hearing date continued by petitioner and PTR A to 10/26/17, Hearing Examiner. Presenters are David Kingen/Justin Kingen. Chairperson is Jan Marshall, PTR A Vice-President, District VI.
  - 3) **2402 Lake Circle Dr. – 2017-ZON-056** USRP Willow East, LLC requests rezoning of 13.531 acres from C-S to C-4. Council District 1. Hearing continued by petitioner and PTR A to 10/26/17, Hearing Examiner. Presenter is Joe Calderon. Chairperson is Ed Harper, PTR A Vice-President, District II. **NOTE: WILL NOT BE HEARD**
- IX. LAND USE – NEW PETITIONS**
  - 1) **7001 W. 56<sup>th</sup> St. – 2017-APP-017** Indianapolis Colts, Inc. request PK-2 approval to provide for a full-size synthetic turf football field and a partial natural turf field, east of the main drive and north of the

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parking facilities, and with accessory restrooms for community outreach programs (Play 60), and to provide for a 30-ft. tall, 32,000 sq. ft. building addition, containing a new banquet hall, a new kitchen and employee dining room, a memorabilia display, an expanded training and rehab area, a new player entrance and a new loading dock, with accessory parking. Council District 10. Hearing date is 10/26/17, Hearing Examiner. Presenter is Christina Bruno. Chairperson is Mark Jakubovic, PTRA Vice-President, District V.

- 2) **8141 Georgetown Rd. – 2017-DV1-058** Silas Townsend requests a variance of development standards to legally establish a 6-ft. tall privacy fence in the front yard of Georgetown Road (max. 3.5-foot tall fence permitted). Council District 1. Hearing date continued by PTRA to 11/7/17, BZA. Presenter is James Metzler. Chairperson is Ed Harper, PTRA Vice-President, District II.

## **X. PRELIMINARY PROPOSAL**

**Michigan Rd. – between Cracker Barrel and Pet Suites** Imports of Indianapolis desires to construct a high-end import automobile sales facility. Presenter is Phil Harrison.

**PTRA meetings are held at the Pike Township Government Center, 5665 Lafayette Rd., on the second Wednesday of each month. This month's meeting is October 11, 2017 7:00 PM. The next meeting will be held on November 15, 2017, 7:00 PM, Pike Township Government Center.**