

PIKE TOWNSHIP RESIDENTS ASSOCIATION, INC.

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AGENDA FOR SEPTEMBER 12, 2018

- I. WELCOMING – OPEN REMARKS – INTRODUCTION OF ELECTED OFFICIALS, CITY PERSONNEL**
- II. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT AND PROSECUTOR'S OFFICE
DREW WIGNAL OR TEAH AVERETT**
- III. REPORT FROM MAYOR'S NEIGHBORHOOD ADVOCATE
RaCIA POSTON**
- IV. REPORT FROM PIKE TOWNSHIP PUBLIC LIBRARY – JOAN GRIFFITTS**
- V. ANNOUNCEMENTS AND CORRESPONDENCE**
- VI. TREASURER'S REPORT**
- VII. ALCOHOL PERMITS**
- VIII. LAND USE – CONTINUED PETITION**
 - 1) 9150 N. Michigan Rd. – 2018-UV1-031 (Amended)** Thompson Thrift Development, Inc. requests a variance of use to provide for a tire store (not permitted) with a 39-ft. tall building (maximum 35 feet permitted). Current zoning is C-3. Council District 1. New hearing date is 10/2/18, BZA I. Presenter is Michael (Misha) Rabinowitch. Chairperson is Ed Harper, PTRA Vice-President, District II.
- IX. LAND USE – NEW PETITION**
 - 1) 7575 and 7579 Georgetown Rd. – 2018-DV3-046** Clif Bar Baking Company of Indianapolis LLC, requests a variance of development standards to provide for a reconfigured parking area with 224 parking spaces, with more than one double-row of parking within the front yard, more than 10% of the parking in the front yard, and with less parking than required (one double-row of parking, 10% of front yard may contain parking, one space per 1000 sq. feet). Current zoning is I-3. Council District 1. Hearing date 9/18/18, BZA III. Presenter is Alex Intermill. Chairperson is Margo Sweeney, PTRA Vice-President, District IV.
- X. PRELIMINARY PROPOSAL**

5445 Lafayette Rd. – Owner desires to operate an event center in a C-1 zoning parcel. Presenters are David Kingen/Justin Kingen, Larry Dunkerly.

PTRA meetings are held at the Pike Township Government Center, 5665 Lafayette Rd., on the second Wednesday of each month. This month's meeting is September 12, 2018, 7:00 PM. The next meeting will be held on October 10, 2018, 7:00 PM, Pike Township Government Center.