# PIKE TOWNSHIP RESIDENTS ASSOCIATION, INC.

P. O. Box 40458, Indianapolis, IN 46240 Susan Blair, President (317) 443-5278 PTRA1972@aol.com www.ptra.net

# AGENDA FOR APRIL 10, 2019

- I. WELCOMING OPEN REMARKS INTRODUCTION OF ELECTED OFFICIALS, CITY PERSONNEL
- II. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT AND PROSECUTOR'S OFFICE DREW WIGNAL OR TEAH AVERETT
- III. REPORT FROM MAYOR'S NEIGHBORHOOD ADVOCATE RaCIA POSTON
- IV. REPORT FROM PIKE TOWNSHIP PUBLIC LIBRARY JOAN GRIFFITTS
- V. ANNOUNCEMENTS AND CORRESPONDENCE
- VI. ALCOHOL PERMITS

## VII. LAND USE – CONTINUED PETITIONS

1) 5445 Lafayette Rd. - 2018-CAP-849/2018-CVR-849 Victoria Omolara Dilibe requests a modification of commitments related to 2011-ZON-020 to replace the existing 13 commitments with commitments proposed by this petition, with modifications to Commitment 1, which restricts the uses to limited C-1 uses; to Commitment 2 increasing the days and hours of operation; to Commitment 3 eliminating the requirement for PTRA Approval and Administrator's Approval; to Commitment 4 eliminating the requirement for the installation of landscaping within eight months of occupancy; to Commitment 5 eliminating the requirement for PTRA and Administrator's approval; to Commitment 7 eliminating the requirement for a screened trash container in the back north corner of the site; to Commitment 9 removing the word developer from responsibility related to litter and graffiti removal; to Commitment 13 by terminating an unenforceable language which purports to commit PTRA to not object to a variance of use, and to provide for miscellaneous rewording.
Variance of use to provide for an event center. Current zoning is C-1. Council District 8. Petition denied by

**Hearing Examiner; appeal to MDC has been filed.** Presenter is David Kingen and Justin Kingen. Chairperson is Jan Marshall, PTRA Vice-President, District VI.

2) 6450 Gateway Dr. – 2019-MOD-002 Epifanio Carbajal requests a modification of commitments to modify commitment three (3) of 2014-ZON-060 to permit 100% of the building to be open to the public and to be used for warehouse, offices, wholesale display and distribution of grocery-related items (50-60% of the building permitted; 40-50% permitted to have an indoor sports education and training complex) and to terminate commitment seven (7) to provide for outdoor storage (not permitted). Current zoning is C-S. Council District 10. Hearing date continued by PTRA to 4/11/19, Hearing Examiner. Presenter is Epifanio Carbajal. Chairperson is Mark Jakubovie, PTRA Vice-President, District V.

3) 8530 Township Line Rd. – 2019-APP-005 Recovery Centers of America requests Hospital District Two (HD-2) approval to provide for a substance abuse treatment facility, in an existing building with new wall and freestanding signs and with the expansion of the existing off-street parking areas and other site improvements. Current zoning is HD-2 (FW) (FF). Council District 1. Hearing date continued by PTRA to 4/25/19, Hearing Examiner. Presenter is J. Murray Clark. Chairperson is Ed Harper, PTRA Vice-President, District II.

## VIII. LAND USE - NEW PETITION

1) 7645 W. 96<sup>th</sup> St. – 2019-DV3-013 Ronald and Marsha Streets requests a variance of development standards to provide for a 25.7-ft. tall, 48-ft. by 71-ft. pole barn, located in the front of yard of the primary dwelling, and to permit the pole barn to be erected prior to the erection of a new single-family dwelling (max. 24-ft. tall, accessory building cannot be larger than the primary building, cannot be located within the front yard and cannot be erected before a primary dwelling). Council District 1. Current zoning is D-A. Hearing date is 4/16/19, BZA II. Presenters are David Kingen and Justin Kingen. Chairperson is Mark Nordmeyer, PTRA Vice-President, District I.

## IX. PRELIMINARY PROPOSAL

**4618 W. 38<sup>th</sup> St. – Variances to be requested.** Huntington Bank desires to install a standalone ATM. Presenter is Alex Beatty. Chairperson is Jan Marshall, PTRA Vice-President, District VI.

## X. TREASURER'S REPORT

PTRA meetings are held at the Pike Township Government Center, 5665 Lafayette Rd., on the second Wednesday of each month. This month's meeting is April 10, 2019, 7:00 PM. The next meeting will be held on May 8, 2019, 7:00 PM, Pike Township Government Center.