

PIKE TOWNSHIP RESIDENTS ASSOCIATION, INC.

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AGENDA DECEMBER 9, 2020

NOTE: Due to Covid-19 guidelines and restrictions this meeting will not be held at the Pike Township Government Center. Meeting will be held at the Lions Club Indiana Headquarters, 8780 Purude Road.

I. WELCOMING – OPEN REMARKS – INTRODUCTION OF ELECTED OFFICIALS, CITY PERSONNEL

II. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT AND PROSECUTOR'S OFFICE OFFICER MARVIN SECHRIST OFFICER DAVID WATERMAN ABBY QUALITZA, NEIGHBORHOOD OUTREACH COORDINATOR

III. REPORT FROM MAYOR'S NEIGHBORHOOD ADVOCATE – POSITION VACANT

IV. REPORT FROM PIKE TOWNSHIP PUBLIC LIBRARY – JOAN GRIFFITTS

V. ANNOUNCEMENTS AND CORRESPONDENCE

INFORMATION – VERIZON 5G TOWERS

All 5G Cell Tower variance requests that had been applied for in Pike Township were successfully denied. More discussion at meeting.

VI. ALCOHOL PERMITS

VII. LAND USE – CONTINUED PETITION

- 1) 6202 Michigan Rd. – 2020-ZON-081** Russell's Affordable LLC requests rezoning of 3.35 acres from C-1 to D-7. Council District 7. Hearing date is 11/19/20, Hearing Examiner. Presenter is Valery Hill (via telephone). Chairperson is Margo Sweeney, PTR A Vice-President, District IV.

VIII. LAND USE – NEW PETITIONS

- 1) 7300 Highland Rd. – 2020-UV2-016** 1 Plant LLC requests a variance of use to provide for agricultural uses (hemp growing), (not permitted). Current zoning is D-1/D-3. Council District 1. Hearing date continued to 1/12/21, BZA II. Presenter is Stan Klos. Chairperson is Margo Sweeney, PTR A Vice-President, District IV.
- 2) 2902 W. 86th St. – 2020-CZN-848 / 2020-CAP-848** FW-IN Willow Lake West LLC, requests rezoning of 6.09 acres from the C-S district to the C-S district to provide for animal care, boarding and veterinary services in addition to the uses approved by 99-Z-68, as proposed to be modified. **Modification of 99-Z-68 to modify Commitment 6** to change the list of permitted and prohibited uses by permitting C-3 uses permitted by Table 743-1 (Use Table) with exceptions as filed (Pre-2016 Ordinance C-3 uses permitted except for prohibited use list). Council District 1. Hearing date 12/17/20, Hearing Examiner. Presenter is Joe Calderon. Chairperson is Ed Harper, PTR A Vice-President, District II.

IX. TREASURER'S REPORT

PTRA meetings are typically held the second Wednesday of each month. Due to Covid-19 guidelines and restrictions it may be necessary to alter meeting dates. This month's meeting is December 9, 2020, 7:00 PM at the Lions Club Indiana Headquarters, 8780 Purdue Rd. The next meeting is scheduled for January 13, 2021 (tentative), 7:00 PM, location to be confirmed.