PIKE TOWNSHIP RESIDENTS ASSOCIATION, INC.

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AGENDA FEBRUARY 9, 2022

- I. WELCOMING OPEN REMARKS INTRODUCTION OF ELECTED OFFICIALS, CITY PERSONNEL
- II. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT AND PROSECUTOR'S OFFICE OFFICER MARVIN SECHRIST OFFICER DAVID WATERMAN ABBY QUALITZA, NEIGHBORHOOD OUTREACH COORDINATOR
- III. REPORT FROM MAYOR'S ADVOCATE NASSIF KOUTON
- IV. REPORT FROM PIKE TOWNSHIP PUBLIC LIBRARY JOAN GRIFFITTS
- V. ANNOUNCEMENTS AND CORRESPONDENCE
- VI. ALCOHOL PERMITS
- VII. LAND USE NEW PETITIONS
 - 5345 W. 81st St. 2022-DV2-004 5345 Owner LLC requests a variance of development standards to allow for the development of an off-site parking and storage area, with a double-loaded and single-loaded row of parking in front of a building with 40.75% front setback area, with a 27-ft. front setback and a 26-ft. east side setback (all parking areas required to be onsite, only one-double-loaded row of parking limited to 10% of front setback permitted in industrial districts, 80-ft. front and 30-ft. side setback required). Current zoning I-3. Council District 1. Hearing date to be continued by petitioner to 3/8/22, BZA II. Presenter is Joe Calderon. Chairperson is Mark Nordmeyer, PTRA Vice-President, District I.
 - 3929 Moller Rd. 2022-CPL-805 / 2022-CVR-805 Hodges Commons Limited Partnership requests 1) approval of a subdivision plat to be known as Eagle Branch Library subdivision replat of Lot 2, dividing 4.991 acres into two lots, with a waiver of the sidewalk requirement along Moller Rd. 2) Variance of development standards to allow for the construction of a 78-unit apartment building with a 14-ft. transitional yard (20-ft. transitional yard required). Current zoning is MU-1 and C-4. Council District 10. Hearing date is 2/24/22, Hearing Examiner. Presenter is Patrick Moone. Chairperson is Clint Fultz, PTRA Vice-President, District VI.

VIII. LAND USE – PRELIMINARY PROPOSAL

8620 W. 82ND **St.** – DISH Wireless desires to discuss a potential site for a communication tower. Presenter is Steve Carr/Bene Dituri. Chairperson is Mark Nordmeyer, PTRA Vice-President, District I.

IX. TREASURER'S REPORT

PTRA meetings are held the second Wednesday of each month. This month's meeting is February 9, 2022, 7:00 PM at the Pike Township Government Center, 5665 Lafayette Rd. The next meeting is scheduled for March 9, 2022, 7:00 PM at the Pike Township Government Center.