

PIKE TOWNSHIP RESIDENTS ASSOCIATION, INC.

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AGENDA JUNE 8, 2022

- I. WELCOMING – OPEN REMARKS – INTRODUCTION OF ELECTED OFFICIALS, CITY PERSONNEL**
- II. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT AND PROSECUTOR'S OFFICE
OFFICER MARVIN SECHRIST OFFICER DAVID WATERMAN
ABBY QUALITZA, NEIGHBORHOOD OUTREACH COORDINATOR**
- III. REPORT FROM MAYOR'S ADVOCATE – NASSIF KOUTON**
- IV. REPORT FROM PIKE TOWNSHIP PUBLIC LIBRARY – JOAN GRIFFITTS**
- V. ANNOUNCEMENTS AND CORRESPONDENCE**
- VI. ALCOHOL PERMITS**
- VII. LAND USE – CONTINUED PETITION**
 - 1) 8320 W. 86th St. – 2022-ZON-044** Traders Point, LLC requests rezoning of 4.04 acres from D-P to D-P to add self-storage as a permitted use. Council District I. Hearing continued by PTRA to 7/6/22, MDC. Presenter is Russell Brown. Chairperson is Mark Nordmeyer, PTRA Vice-President, District I.
- VIII. LAND USE – NEW PETITIONS**
 - 1) 5200 N. High School Rd. – 2022-UV1-014** Reagan Outdoor Advertising requests a variance of use and development standards to provide for 50-ft. tall (maximum 40-ft. tall permitted), 672-sq ft. digital off-premise advertising sign (off-premise sign not permitted in SU-18, digital off-premise sign not permitted) with a 5-ft. setback from Interstate 465 (60-ft. required) within 165 feet of a protected district (300-ft. separation required for off-premise signs, 600-ft. separation required for digital signs), and to allow for digital messages to display for minimum of 8 seconds (minimum of ten second display permitted). Current zoning SU-18. Council District 10. Hearing date continued by PTRA to 7/5/22, BZA I. Presenter is Michelle Noppenberger. Chairperson is Clint Fultz, PTRA Vice-President, District VI.
 - 2) 3450 W. 62nd St. – 2022-ZON-065** Greater Northwest Baptist Church requests rezoning of 2.79 acres from the D-A (FF) district to SU-1 (FF) to provide for religious uses. Council District 7. Hearing date 6/9/22 (continued?), Hearing Examiner. Presenter is Henry Reed. Chairperson is Ed Harper, PTRA Vice-President, District IV.
- IX. TREASURER'S REPORT**

PTRA meetings are held the second Wednesday of each month. This month's meeting is June 8, 2022, 7:00 PM at the Pike Township Government Center, 5665 Lafayette Rd. The next meeting is scheduled for July 13, 2022, 7:00 PM at the Pike Township Government Center.