

PIKE TOWNSHIP RESIDENTS ASSOCIATION, INC.

P. O. Box 40458, Indianapolis, IN 46240

Susan Blair, President

(317) 443-5278

PTRA1972@aol.com

www.ptra.net

AGENDA APRIL 14, 2021

NOTE: Due to Covid-19 guidelines and restrictions this meeting will not be held at the Pike Township Government Center. Meeting will be held at the Lions Club Indiana Headquarters, 8780 Purude Road.

- I. WELCOMING – OPEN REMARKS – INTRODUCTION OF ELECTED OFFICIALS, CITY PERSONNEL**
- II. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT AND PROSECUTOR'S OFFICE
OFFICER MARVIN SECHRIST OFFICER DAVID WATERMAN
ABBY QUALITZA, NEIGHBORHOOD OUTREACH COORDINATOR**
- III. REPORT FROM PIKE TOWNSHIP PUBLIC LIBRARY – JOAN GRIFFITTS**
- IV. ANNOUNCEMENTS AND CORRESPONDENCE
TIF PRESENTATION – BRAD DAVIS, PRESIDENT, DAVIS HOMES
LARRY MOON, CHIEF OPERATING OFFICER, REPUBLIC
DEVELOPMENT LLC**
- V. ALCOHOL PERMITS**
- VI. LAND USE – NEW PETITIONS**
 - 1) 2160 W. 86th St. – Onam Business Group LLC** requests Hospital District-Two approval of an existing conference center for seminars, meetings, gatherings for employees, guests, and grieving family members of patients at the hospital and other nearby medical facilities. Council District 1. Hearing date continued to 4/29/21, Hearing Examiner. Presenter is Pat Rooney. This petition is in Washington Township but in close proximity to Pike Township and PTR A District II. Chairperson is Ron Rodgers, PTR A Vice-President, District II.
 - 2) 7151 Marsh Rd. – College Park Properties, LLC** requests modification of commitments and site plan related to 2008-APP-041 (which modified and replaced commitments for 89-Z-233) to modify:
 - a) commitment 1 and 7A.** to provide for C-3 uses, a health or fitness center or athletic training facility in addition to a hotel/motel on the North parcel (C-3 uses and 5-story hotel/motel permitted; indoor/outdoor commercial recreation prohibited);
 - b) commitment 2** to permit C-3 uses on the outlot (restaurant only permitted);
 - c) commitment 5** to permit finished facades on the north, south and west sides of the buildings on the outlot and north parcel, with brick (other masonry), glass and EIFS, with EFIS not to exceed 50% of the exterior façade area (buildings shall be primarily brick) (80% of walls excluding windows and doors; restaurant does not have to be primarily brick if it would compromise a prototype or trademarked design);

(OVER)

d) commitment 7B. to permit a 4-story limited service hotel as a national brand (permitted 5-story hotel with a maximum height of 70 feet; required initial construction and operation to be a Drury Inn and Suites) oriented towards 71st St. or I-465 (oriented to 71st St.).
Current zoning C-S. Council District 1. Hearing date 4/29/21, Hearing Examiner. Presenter is Joe Calderon. Chairperson is Anthony Burke, PTRA Vice-President, District III.

VII. LAND USE – PRELIMINARY PROPOSAL

7920 Fishback Rd. – Potential buyer of 7920 Fishback Rd. would like to obtain a variance of developmental standards to construct a 2nd primary dwelling on the parcel. Presenter is John Cohen.

VIII. TREASURER’S REPORT

PTRA meetings are typically held the second Wednesday of each month. Due to Covid-19 guidelines and restrictions it may be necessary to alter meeting dates. This month’s meeting is April 14, 2021 7:00 PM at the Lions Club Indiana Headquarters, 8780 Purdue Rd. The next meeting is scheduled for May 12, 2021 (tentative), 7:00 PM, location to be confirmed.