

**PIKE TOWNSHIP RESIDENTS ASSOCIATION, INC.**

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**AGENDA JANUARY 8, 2025 (Revised)**

**HAPPY NEW YEAR!**

**I. WELCOMING – OPEN REMARKS – INTRODUCTION OF ELECTED OFFICIALS, CITY PERSONNEL, PTRA BOARD MEMBERS**

**II. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT**

**OFFICER RYAN DEAKIN**

**OFFICER DAVID WATERMAN**

**III. REPORT FROM MAYOR’S ADVOCATE – JOSELINE MEDINA**

**IV. REPORT FROM PIKE TOWNSHIP PUBLIC LIBRARY – JOAN GRIFFITTS**

**V. ANNOUNCEMENTS, PLAT REPORTS AND CORRESPONDENCE**

**VI. ALCOHOL PERMITS**

**VII. TREASURER’S REPORT**

**VIII. LAND USE – CONTINUED PETITION**

- 1) **7511 New Augusta Rd. – 2024-CAP-848/2024-CPL-848/2024-CVR-848** Ashton Apartments, LLC 1) request modification of commitments related to 2018-ZON-106 commitments 1,2,4,5,6,8,11,15 and 17 to allow for attached dwellings rather than senior-restricted apartments. 2) Approval of a subdivision plat to be known as Augusta Village subdivision, dividing 25.988 acres into 184 lots, with a waiver from Sec. 741-301-2 to modify the amenity requirements. 3) Variance of development standards to provide for row house lots, with front loaded garages (for lots with the D-5II) exceeding 45% of the front façade (not permitted), with reduced landscaped living material in the front yard (min. 65% living material required). Current zoning D-5II and D-6II. Council District 1. Hearing 1/23/25, Hearing Examiner. Presenter is Elizabeth Williams/Russell Brown. Chairperson is Ed Harper, PTRA Vice-President, District IV.

**IX. LAND USE – NEW PETITION**

- 2) **8654 W. 86<sup>th</sup> St. – 2024-DV1-046** Gary and Mickey James request a variance of development standards to provide for the installation of a six (6)-ft. tall decorative fence within the front yard of 86<sup>th</sup> St. (max. height of 3.5 feet permitted). Current zoning class is D-2/D-S (FF). Council District 1. Hearing continued by PTRA to 2/4/25, BZA I. Presenter is Gary James. Chairperson is Mark Nordmeyer, PTRA Vice-President, District I.

**X. LAND USE – PRELIMINARY PROPOSAL**

**8751 Michigan Rd. – legal notice not received yet.** Sonic restaurant seeks variances of development standards to locate a restaurant on a former Chase branch bank parcel. Hearing is 2/5/25, MDC. Presenter is Joe Calderon. Chairperson is Ron Rodgers, PTRA Vice-President, District II.

**PTRA meetings are held the second Wednesday of each month. This month’s meeting is January 8, 2025, 7:00 PM at the Pike Township Government Center, 5665 Lafayette Rd. The next meeting is scheduled for February 12, 2025, 7:00 PM at the Pike Township Government Center.**