

PIKE TOWNSHIP RESIDENTS ASSOCIATION, INC.

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AGENDA FEBRUARY 12, 2025

- I. WELCOMING – OPEN REMARKS – INTRODUCTION OF ELECTED OFFICIALS, CITY PERSONNEL, PTR A BOARD MEMBERS**
- II. REPORT FOR PIKE TOWNSHIP FROM INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT NORTHWEST DISTRICT
OFFICER RYAN DEAKIN OFFICER DAVID WATERMAN**
- III. PRESENTATION – INDOT STUDY I-65 AND I-70 – INDOT WANTS COMMUNITY INPUT ON FUTURE DESIGN CHANGES - PROPEL STUDY COMMUNITY LEAD – MATTI MCCORMICK**
- IV. REPORT FROM MAYOR’S ADVOCATE – JOSELINE MEDINA**
- V. REPORT FROM PIKE TOWNSHIP PUBLIC LIBRARY – JOAN GRIFFITTS**
- VI. ANNOUNCEMENTS, PLAT REPORTS AND CORRESPONDENCE**
- VII. ALCOHOL PERMITS**
- VIII. TREASURER’S REPORT**
- IX. LAND USE – PRELIMINARY PROPOSALS**

6901 Michigan Rd. – legal notice not yet received. Self-storage facility requests a variance of development standards to provide for a sign. Presenter is Mark Leach of Faegre Drinker Biddle & Reath. Chairperson is Ed Harper, PTR A Vice-President, District IV.

6650 Telecom Dr. - legal notice not yet received. Rezoning request from C-S to C-S to repurpose Intech II building (currently vacant) to a hotel, conference center and restaurant. Presenter is Misha Rabinowitch of Dinsmore & Shohl. Chairperson is Anthony Burke, PTR A Vice-President, District III.

PTRA meetings are held the second Wednesday of each month. This month’s meeting is February 12, 2025, 7:00 PM at the Pike Township Government Center, 5665 Lafayette Rd. The next meeting is scheduled for March 12, 2025, 7:00 PM at the Pike Township Government Center.